## **RESOLUTION 14-2016**

A RESOLUTION OF JEFFERSON COUNTY TO AUTHORIZE THE SUBMISSION OF AN APPLICATION FOR PLANNING GRANT FUNDING FROM THE MONTANA DEPARTMENT OF COMMERCE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR A CAPITAL IMPROVEMENT PLAN

**WHEREAS**, Jefferson County is applying for financial assistance from the State of Montana's Community Development Grant (CDBG) Program to prepare a Capital Improvement Plan, and;

**WHEREAS**, Jefferson County has the legal jurisdiction and authority to construct, finance, operate, and maintain its infrastructure, facilities, and buildings;

**NOW, THEREFORE, BE IT RESOLVED**, that Jefferson County agrees to comply with all Federal laws and regulations and the requirements described in the CDBG Application Guidelines and the CDBG Project Administration Manual;

That Jefferson County commits to provide \$16,667 in matching funds as proposed in the CDBG application; and

That the County Commissioners are authorized to submit this request to the Montana Department of Commerce, on behalf of Jefferson County, to act on its behalf and to provide such additional information as may be required.

**PASSED AND APPROVED** by the Board of Commissioners of Jefferson County at a regular meeting thereof held on the 28<sup>th</sup> day of June, 2016.

ATTEST:

BONNIE RAMEY CLERK AND RECORDER	BOB MULLEN, CHAIR
	LEONARD WORTMAN, COMMISSIONER
	CORY KIRSCH, COMMISSIONER